

FORM	BOOKS 2022
FORM I	<ul style="list-style-type: none"> <li>● <b>BRIGHT IDEAS 1</b> - Activity book (IMPRENTA MAYÚSCULA) - OUP</li> </ul>
FORM II	<ul style="list-style-type: none"> <li>● <b>STORY CENTRAL 2:</b> Pupil's book and Workbook. Macmillan</li> </ul>
FORM III	<ul style="list-style-type: none"> <li>● <b>Bright Ideas 3 OXFORD Class Book</b></li> <li>● <b>Bright Ideas 3 OXFORD Activity Book with Online Practice</b></li> <li>● <b>1 or 2 Readers will be asked (It has to be decided)</b></li> <li>● <b>Cambridge English Starters 1.</b> New Edition (2018)</li> </ul>
FORM IV	<ul style="list-style-type: none"> <li>● <b>Compass Language Log, level 2</b> (Richmond). (YA LO TIENEN. Lo empiezan a usar en 3ro y lo terminan en 4to.)</li> </ul> <p><b>Books for extensive reading:</b></p> <ul style="list-style-type: none"> <li>● <b>The Secret of the Stones.</b> Black Cat/Green Apple A1.</li> <li>● <b>The Canterville Ghost.</b> Showtime Readers- Express publishing.</li> </ul> <p><b>LITERACY:</b></p> <ul style="list-style-type: none"> <li>● <b>THE KNIGHT AT DAWN #2 or MUMMIES IN THE MORNING #3</b> MAGIC TREE HOUSE COLLECTION. para usarse a mediados de mayo.</li> </ul>
FORM V	<ul style="list-style-type: none"> <li>● <b>Cambridge English Flyers Authentic Examination Papers1-</b> CUP</li> <li>● <b>The Boy at the Back of the Class</b> by Onjali Rauf (e-book format)</li> <li>● <b>Literature</b></li> <li>● <b>History</b></li> </ul> <p><b>Hard Times-</b> Growing up in the Victorian Age- Collins Big Cat</p>

<p><b>FORM VI</b></p>	<p><b>English Language:</b></p> <ul style="list-style-type: none"> <li>• <b>Compass Reading Log - level 4</b> (Richmond)</li> </ul> <p><b>History:</b></p> <ul style="list-style-type: none"> <li>• <b>Re-discovering the Twentieth Century World: A world study after 1900</b> (Hodder Education) Se usa en 6to y 7mo grado.</li> </ul> <p><b>Literature:</b></p> <ul style="list-style-type: none"> <li>• <b>There's a Boy in the Girls' Bathroom</b>, by Louis Sachar.</li> </ul>
<p><b>FORM VII</b></p>	<p><b>English Language:</b></p> <ul style="list-style-type: none"> <li>• <b>"Wonder"</b> by R.J. Palacio</li> <li>• <b>"B1 Preliminary for Schools Trainer 1" 2nd edition</b> Cambridge WITHOUT ANSWERS!!!! (NO KEY)</li> </ul> <p><b>Literature:</b></p> <ul style="list-style-type: none"> <li>• <b>"Number the Stars"</b> by Lois Lowry (Yerling)</li> <li>• <b>"Billy the Kid"</b> by Michael Morpurgo (Harper Collins)</li> </ul> <p><b>History:</b></p> <ul style="list-style-type: none"> <li>• Re-discovering the Twentieth Century World: A world study after 1900 (Hodder Education) ----&gt; <b>lo tienen desde 6to grado</b></li> </ul>